



New Mexico Stock Dog Association
www.nmsda.info

NMSDA STATE CHAMPIONSHIP FINALS PREMIUM OCTOBER 22 – 25, 2015

THE FINALS WILL BE HELD IN 3 DIVISIONS – STARTED, INTERMEDIATE AND ADVANCED
THE COURSE WILL BE A RANCH STYLE COURSE DESIGNED TO SIMULATE REAL RANCH SKILLS
THE FINALS WILL BE OPEN TO ALL QUALIFIED DOGS OF ALL BREEDS
SILVER BELT BUCKLES WILL BE GIVEN TO THE CHAMPIONS OF EACH DIVISION
AWARDS WILL BE GIVEN TO THE RESERVE CHAMPION OF EACH DIVISION
ADDITIONAL PRIZES AND AWARDS WILL BE GIVEN TO ALL DIVISIONS
DAILY WINNERS AWARDED FOR 1ST, 2ND AND 3RD PLACEMENTS PER CLASS
STATE CHAMPIONS AND RESERVES WILL BE DETERMINED BY THE COMBINED SCORES OF 2 RUNS
ALL SCORES AND AWARDS WILL BE HELD UNIL THE RECEPTION
THE RECEPTION AND PRESENTATION OF BELT BUCKLES, AWARDS AND PRIZES BY THE SPONSORS
WILL BE HELD SATURDAY EVENING OCTOBER 24, 2015

FINALS WILL BE HELD AT:

FREE TO BE RANCH
54 CURANDERA RD

MOUNTAINAIR, NM 87036

DIRECTIONS AND ACCOMODATIONS CAN BE FOUND ON WEBSITE - WWW.FTBRANCH.COM

THE FACILITY WILL BE AVAILABLE AFTER 3:00 PM ON OCTOBER 21, 2015 TO WALK THE COURSE

HANDLERS MEETING WILL BE AT 7:30 AM EACH MORNING AT THE BUNKHOUSE (BLUE STEEL BUILDING)

1ST DOG ON COURSE AT 8:00 AM

DIVISION RUN ORDER AS FOLLOWS: 1ST RUN - ADVANCED, INTERMEDIATE, THEN STARTED

2ND RUN - STARTED, INTERMEDIATE, THEN ADVANCED



NMSDA STATE CHAMPIONSHIP FINALS ENTRY FORM

JUDGE – CAROL LUCERO

ENTRIES OPEN POSTMARK DATE SEPTEMBER 1, 2015. ENTRIES CLOSE POSTMARK DATE OCTOBER 13, 2015.

ENTRY FEE IS \$50.00 PER RUN - NO REFUNDS AFTER OCTOBER 1, 2015

| DOG CALL NAME | CIRCLE CLASS | | | CIRCLE RUNS | | # OF RUNS | X | FEE | \$ TOTAL PER DOG |
|---------------|--------------|-------|-------|-------------|-------|-----------|-------|------|------------------|
| | ADV | INT | STD | 1ST | 2ND | | | | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | \$50 | \$ _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | \$50 | \$ _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | \$50 | \$ _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | \$50 | \$ _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | \$50 | \$ _____ |

YES I WOULD LIKE TO SPONSOR: SPONSORSHIPS ARE GREATLY APPRECIATED. 100% OF OUR SPONSORSHIP MONIES GOES TO AWARDS AND THE CELEBRATION DINNER

_____ \$50 _____ \$100 _____ \$200 _____ \$500 _____ \$ OTHER AMONT \$ _____

TOTAL \$ _____

CHECK NUMBER _____

MAKE CHECKS PAYABLE TO : NEW MEXICO STOCK DOG ASSOCIATION - NMSDA

MAIL ENTRIES TO : GERI ABRAMS – PO BOX 782 – MOUNTAINAIR – NM – 87036

HANDLER NAME _____

ADDRESS _____

EMAIL ADDRESS _____

HOME PHONE _____ CELL PHONE _____

WAIVER OF RESPONSIBILITY:

I AGREE TO HOLD NMSDA, FREE TO BE RANCH, GERI ABRAMS, KATHIE WOODS, ANY EMPLOYEE AND OR TRIAL WORKER, AND/OR PROPERTY OWNER, HARMLESS FROM ANY AND ALL CLAIMS FOR THE LOSS OR INJURY WHICH MAY BE ALLEGED TO HAVE BEEN CAUSED DIRECTLY OR INDIRECTLY TO ANY PERSON, DOG, LIVESTOCK, OR THING WHILE IN OR AROUND THE PROPERTY/TRAINING AREA, OR NEAR THE ENTRANCE THERETO AND I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY SUCH CLAIM. I FURTHER AGREE TO HOLD THE AFOREMENTIONED PARTIES HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES OR INJURIES TO THE DOG(S) OR PERSON(S) INCURRED DUE TO NEGLIGENCE OF ANY OF THE AFOREMENTIONED PARTIES, OR BY THE NEGLIGENCE OF ANY OTHER PERSON OR OTHER CAUSE OR CAUSES. IN CASE OF INJURY TO ANY LIVESTOCK I WILL ASSUME FULL FINANCIAL RESPONSIBILITY FOR ANY AND ALL DAMAGES. I WILL PAY REPLACEMENT COST OF \$350.00 FOR ANY LIVESTOCK KILLED, SERIOUSLY INJURED, OR THE MEDICAL BILLS IF SUCH IS REQUIRED.

SIGNED _____ DATE _____



New Mexico Stock Dog Association

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NMSDA ARENA FINALS PREMIUM

OCTOBER 23 – 24, 2015

THE ARENA TRIAL WILL BE HELD IN 3 DIVISIONS – STARTED, INTERMEDIATE AND ADVANCED

THE ARENA SHEEP WILL BE DOG BROKE FARM FLOCK FROM JULIA PATTEN

THE FINALS WILL BE OPEN TO ALL QUALIFIED DOGS OF ALL BREEDS

SPECIAL AWARD IS A SILVER BELT BUCKLE WHICH WILL BE GIVEN TO THE AMATEUR OWNER HANDLER WITH THE HIGHEST COMBINED SCORE

AWARDS WILL BE GIVEN TO HIGH COMBINED SCORES IN ALL 3 DIVISIONS

DAILY WINNERS AWARDED FOR 1ST, 2ND AND 3RD PLACEMENTS PER CLASS

ALL SCORES AND AWARDS WILL BE HELD UNTIL THE RECEPTION

THE RECEPTION AND PRESENTATION OF BELT BUCKLES, AWARDS AND PRIZES BY THE SPONSORS

WILL BE HELD SATURDAY EVENING OCTOBER 14, 2015

FINALS WILL BE HELD AT:

FREE TO BE RANCH

54 CURANDERA RD

MOUNTAINAIR, NM 87036

DIRECTIONS AND ACCOMODATIONS CAN BE FOUND ON WEBSITE - WWW.FTBRANCH.COM

THE FACILITY WILL BE AVAILABLE AFTER 3:00 PM ON OCTOBER 21, 2015 TO WALK THE COURSE

HANDLERS MEETING WILL BE AT 8:00 AM EACH MORNING AT THE BUNKHOUSE (BLUE STEEL BUILDING)

1ST DOG ON COURSE AT 8:30 AM

DIVISION RUN ORDER AS FOLLOWS: 1ST RUN - ADVANCED, INTERMEDIATE, THEN STARTED

2ND RUN - STARTED, INTERMEDIATE, THEN ADVANCED



NMSDA ARENA FINALS ENTRY FORM

JUDGE – GERI ABRAMS AND DEVONA MYRICK

ENTRIES OPEN POSTMARK DATE SEPTEMBER 1, 2015. ENTRIES CLOSE POSTMARK DATE OCTOBER 13, 2015.

ENTRY FEE IS \$50.00 PER RUN - NO REFUNDS AFTER OCTOBER 1, 2015

| DOG CALL NAME | CIRCLE CLASS | CIRCLE RUNS | # OF RUNS | X | FEE | \$ TOTAL PER DOG |
|---------------|--------------|-------------|-----------|---|------|------------------|
| _____ | ADV INT STD | 1ST 2ND | _____ | X | \$50 | \$ _____ |
| _____ | ADV INT STD | 1ST 2ND | _____ | X | \$50 | \$ _____ |
| _____ | ADV INT STD | 1ST 2ND | _____ | X | \$50 | \$ _____ |
| _____ | ADV INT STD | 1ST 2ND | _____ | X | \$50 | \$ _____ |
| _____ | ADV INT STD | 1ST 2ND | _____ | X | \$50 | \$ _____ |
| TOTAL | | | | | | \$ _____ |

YES I WOULD LIKE TO SPONSOR: SPONSORSHIPS ARE GREATLY APPRECIATED. 100% OF OUR SPONSORSHIP MONIES GOES TO AWARDS AND THE CELEBRATION DINNER

____\$50 ____\$100 ____\$200 ____\$500 ____\$ OTHER AMONT \$ _____

CHECK NUMBER _____

AMATEUR OWNER HANDLER PLEASE CHECK BOX IF YOU BELIEVE ARE ELIGIBLE

MAKE CHECKS PAYABLE TO : NEW MEXICO STOCK DOG ASSOCIATION - NMSDA

MAIL ENTRIES TO : GERI ABRAMS – PO BOX 782 – MOUNTAINAIR – NM – 87036

HANDLER NAME _____

ADDRESS _____

EMAIL ADDRESS _____

HOME PHONE _____ CELL PHONE _____

WAIVER OF RESPONSIBILITY:

I AGREE TO HOLD NMSDA, FREE TO BE RANCH, GERI ABRAMS, KATHIE WOODS, ANY EMPLOYEE AND OR TRIAL WORKER, AND/OR PROPERTY OWNER, HARMLESS FROM ANY AND ALL CLAIMS FOR THE LOSS OR INJURY WHICH MAY BE ALLEGED TO HAVE BEEN CAUSED DIRECTLY OR INDIRECTLY TO ANY PERSON, DOG, LIVESTOCK, OR THING WHILE IN OR AROUND THE PROPERTY/TRAINING AREA, OR NEAR THE ENTRANCE THERETO AND I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY SUCH CLAIM. I FURTHER AGREE TO HOLD THE FOREMENTIONED PARTIES HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES OR INJURIES TO THE DOG(S) OR PERSON(S) INCURRED DUE TO NEGLIGENCE OF ANY OF THE FOREMENTIONED PARTIES, OR BY THE NEGLIGENCE OF ANY OTHER PERSON OR OTHER CAUSE OR CAUSES. IN CASE OF INJURY TO ANY LIVESTOCK I WILL ASSUME FULL FINANCIAL RESPONSIBILITY FOR ANY AND ALL DAMAGES. I WILL PAY REPLACEMENT COST OF \$350.00 FOR ANY LIVESTOCK KILLED, SERIOUSLY INJURED, OR THE MEDICAL BILLS IF SUCH IS REQUIRED.

SIGNED _____ DATE _____

PLEASE COMPLETE THIS FORM AND RETURN WITH YOUR FINALS ENTRY FORM
WE NEED TO BE SURE THERE IS PLENTY OF FOOD AND DRINK TO GO AROUND

MAIL FORM TO:

GERI ABRAMS

PO BOX 782

MOUNTAINAIR, NM 87036-0782

RECEPTION AND AWARDS PRESENTATION

NAME

CELL NUMBER

HOME NUMBER

EMAIL ADDRESS

WILL YOU BE BRINGING A GUEST

YES

NO

GUEST NAME

SIGNATURE

DATE



IF YOU ARE PLANNING ON BRINGING AN RV TO THE FINALS
PLEASE COMPLETE THIS FORM AND RETURN WITH YOU FINALS ENTRY

RV HOOKUP CHECKS ARE TO BE MADE OUT TO: GERI ABRAMS

CHECKS MAILED TO : GERI ABRAMS

PO BOX 782

MOUNTAINAIR, NM 87036-782

RV PARKING AND HOOKUP RESERVATIONS

NAME _____

CELL NUMBER _____ HOME NUMBER _____

EMAIL ADDRESS _____

TYPE OF RIG: MOTORHOME LENGTH _____

TRAILER LENGTH _____

5TH WHEEL LENGTH _____

NUMBER OF DAY _____

DO YOU WANT A HOOKUP YES _____ NO _____

_____ 30 AMP IS \$25.00 PER NIGHT X NUMBER OF NIGHTS = TOTAL _____

_____ 50 AMP IS \$30.00 PER NIGHT X NUMBER OF NIGHTS = TOTAL _____

CHECK NUMBER _____ CHECK AMOUNT _____

PAYMENT FOR RV SPOTS MUST BE SENT IN WITH YOUR ENTRIES

THE FACILITY WILL BE AVAILABLE AFTER 3:00 PM ON OCTOBER 21, 2015 FOR RV PARKING AND WALKING THE COURSE. IF YOU WOULD LIKE TO REQUEST A SPECIAL RV ARRIVAL TIME OR DATE CONTACT GERI DIRECTLY AT ftbranch@gmail.com

SIGNATURE _____

DATE _____