

# NMSDA CURANDERA TRIAL 2024



## JUNE 21 - 24, 2024

USBCA FRESH RANGE EWE FIELD TRIAL

JUDGES – MACI MACGRAW, LURENA BELL, MARTHA HOWELL, 4<sup>TH</sup> TBA

TRIAL LOCATION – FREE TO BE RANCH – 54 CURANDERA RD, MOUNTAINAIR, NM, 87036

FOR INFO, DIRECTIONS, LODGING GO TO WEB PAGE [www.nmsda.info](http://www.nmsda.info)

ENTRIES OPEN POSTMARK APRIL 25, 2024. ENTRIES CLOSE AND MUST BE POSTMARKED NO LATER THAN MAY 13, 2024. NO REFUNDS AFTER MAY 13, 2024 3:00 PM MST. **ENTRY WITHDRAWALS MUST BE MADE BY EMAIL TO – [nmsda@outlook.com](mailto:nmsda@outlook.com)** HANDLERS MAY ENTER UP TO TWO DOGS PER CLASS PER DAY, IF YOU WOULD LIKE TO ENTER ADDITIONAL DOG(S) PLEASE FILL OUT ANOTHER ENTRY FOR WITH THOSE DOG(S) AND SEND SEPARATE CHECK PER ADDITIONAL DOG. OPEN, NURSERY AND OPEN RANCH WILL RUN ON FRESH RANGE EWES, RANCH AND NOVICE WILL RUN ON FARM FLOCK. ENTRIES WILL BE DRAWN BY POSTMARK DATE.

OPEN - \$65.00    NURSERY - \$60.00    OPEN RANCH - \$60.00    RANCH - \$40.00    NOVICE - \$40.00

DOGS NAME	CIRCLE CLASS	CIRCLE DATE	# RUN	CLASS FEE	\$ TOTAL PER DOG
_____	OPEN NUR OR RANCH NOV	21 22 23 24	___ X	\$ ___ =	\$ _____
_____	OPEN NUR OR RANCH NOV	22 22 23 24	___ X	\$ ___ =	\$ _____
_____	OPEN NUR OR RANCH NOV	21 22 23 24	___ X	\$ ___ =	\$ _____
_____	OPEN NUR OR RANCH NOV	21 22 23 24	___ X	\$ ___ =	\$ _____
_____	OPEN NUR OR RANCH NOV	21 22 23 24	___ X	\$ ___ =	\$ _____
_____	OPEN NUR OR RANCH NOV	21 22 23 24	___ X	\$ ___ =	\$ _____
<b>TOTAL</b>					\$ _____

MAKE CHECKS PAYABLE TO: NMSDA

**MAIL ENTRIES TO : NMSDA – PO BOX 782 – MOUNTAINAIR – NM – 87036**

HANDLER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**PLEASE BE SURE TO COMPLETE ABOVE ENTRY FORM, SIGN AND DATE THE RELEASE BELOW, INCLUDE PAYMENT FOR TRIAL ENTRIES. IF YOU. IF YOU WOULD LIKE TO REQUEST AN RV ELECTRIC HOOK UP PLEASE FILL OUT THAT FORM AS WELL.**

FREE TO BE RANCH AND NMSDA STOCK DOG TRIAL WAIVER AND RELEASE OF RESPONSIBILITY

IN CONSIDERATION OF THE ACCEPTANCE OF THIS ENTRY, I WAIVE ANY AND ALL RIGHTS AND CLAIMS I MAY HAVE TO DAMAGES AGAINST FREE TO BE RANCH AND NMSDA, ITS OWNERS AND OPERATORS, GERI ABRAMS, FARM RESIDENTS, TRIAL MANAGERS, VOLUNTEERS, OR THE FACILITY OWNERS, AS WELL AS ALL PERSONS PARTICIPATING DURING THE TRIAL AND THEIR FAMILIES. I AGREE NOT TO HOLD FREE TO BE RANCH AND NMSDA, ITS OWNERS AND OPERATORS, GERI ABRAMS, TRIAL MANAGERS OR ANY TRIAL VOLUNTEERS RESPONSIBLE FOR ANY INJURY OR DAMAGE TO MYSELF, MY PROPERTY, OR MY DOG(S). I ACKNOWLEDGE THE CONTAGIOUS NATURE OF COVID-19 AND VOLUNTARILY ASSUME ALL RISK THAT I MAY BE EXPOSED TO OR INFECTED BY COVID-19 WHILE ATTENDING FREE TO BE RANCH, NMSDA AND CURANDERA JUNE TRIAL AND THAT SUCH EXPOSURE OR INFECTION MAY RESULT IN PERSONAL INJURY, ILLNESS, PERMANENT DISABILITY, AND DEATH. I UNDERSTAND THAT THE RISK OF BECOMING EXPOSED TO OR INFECTED BY COVID-19 AT THE FREE TO BE RANCH, NMSDA AND CURANDERA JUNE TRIAL MAY RESULT FROM THE ACTIONS, OMISSIONS, OR NEGLIGENCE OF MYSELF AND OTHERS, INCLUDING, BUT NOT LIMITED TO, FREE TO BE RANCH, NMSDA AND CURANDERA JUNE TRIAL, OWNERS, OPERATORS, VOLUNTEERS, AND ALL PERSONS PARTICIPATING DURING THE TRIAL AND THEIR FAMILIES. I VOLUNTARILY AGREE THAT IN CASE OF INJURY TO ANY ANIMALS OR DAMAGE TO THE FACILITIES BY MYSELF, MY DOG(S), OR MY FAMILY OR FRIENDS, I WILL ASSUME THE FINANCIAL RESPONSIBILITY IN THE AMOUNT OF THE REPLACEMENT VALUE. I AGREE TO ASSUME ALL OF THE FOREGOING RISKS AND ACCEPT SOLE RESPONSIBILITY FOR ANY INJURY TO MYSELF (INCLUDING BUT NOT LIMITED TO PERSONAL INJURY, DISABILITY, DEATH AND PROPERTY DAMAGE), ILLNESS, DAMAGE, LOSS, CLAIM, LIABILITY, OR EXPENSE, OF ANY KIND THAT I MAY EXPERIENCE OR INCUR IN CONNECTION WITH MY ATTENDANCE AT FREE TO BE RANCH, NMSDA AND CURANDERA JUNE TRIAL. ON MY BEHALF, I HEREBY RELEASE, COVENANT NOT TO SUE, DISCHARGE, AND HOLD HARMLESS FREE TO BE RANCH, NMSDA, ITS OWNERS AND OPERATORS, GERI ABRAMS, FARM RESIDENTS, TRIAL MANAGERS, VOLUNTEERS, OR THE FACILITY OWNERS, AS WELL AS ALL PERSONS PARTICIPATING DURING THE TRIAL AND THEIR FAMILIES. SHEEP ARE VALUED AT \$450.00. IN ADDITON TO ABOVE I AGREE TO FOLLOW ALL RULES OF USBCHA, NMSDA, FREE TO BE RANCH AND THE FACILITY OWNERS AND UNDERSTAND FAILURE TO FOLLOW THE RULES I CAN BE ASKED TO LEAVE THE FACILITY IMMEDIATELY BY ANY OF THE FOREMENTIONED PARTIES AND THAT ALL MONIES PAID FOR TRIAL ENTRIES AND OR RV HOOK UP WILL BE FORFIETED AND NO REFUND WILL BE ISSUED. WE RESERVE THE RIGHT TO REFUSE ENTRIES.

PRINTED NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

REQUEST FOR VOLUNTEERS

AS YOU ALL KNOW IT TAKES A VILLAGE TO PUT ON A GREAT EVENT. WE ARE VERY THANKFUL TO ANYONE WHO IS WILLING TO STEP UP AND VOLUNTEER YOUR TIME TO HELP US WITH THIS EVENT. IF YOU ARE WILLING AND ABLE TO VOLUNTEER PLEASE ENTER YOUR NAME BELOW ALONG WITH THE DATES YOU ARE AVAILABLE. THANK YOU

NAME \_\_\_\_\_

CLASSES ENTERED \_\_\_\_\_

DATES AVAILABLE \_\_\_\_\_

RV PARKING AT FACILITY REQUEST – DRY CAMPING ELECTRIC HOOK UP

NAME \_\_\_\_\_

CELL NUMBER \_\_\_\_\_

DATES OF STAY \_\_\_\_\_ NUMBER OF NIGHTS \_\_\_\_\_

\_\_\_\_\_ REQUESTING RV ELECTRIC HOOK UP

REQUESTED AMPS \_\_\_\_\_ 30 AMP - \$30.00 PER NIGHT

\_\_\_\_\_ 50 AMP - \$45.00 PER NIGHT

PLEASE INCLUDE A SEPARATE CHECK FOR THE RV ELECTRIC HOOK UP REQUESTS ALONG WITH YOUR ENTRY FORM. THE RV CHECK IS TO BE MADE OUT TO FREE TO BE RANCH.

THERE ARE LIMITED RV ELECTRIC HOOK UPS AVAILABLE, YOU WILL BE NOTIFIED AFTER THE DRAW IF YOU ARE TO RECEIVE ONE IF NOT YOUR CHECK WILL BE DESTROYED.